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VANMA72.001APC
SEP 27 2000



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
TECH CENTER 1000

Applicant : Parmentier et al.) Group Art Unit 1644
App. No. : 09/011,797)
Filed : July 23, 1998)
For : NUCLEIC ACID)
MOLECULES ENCODING)
PEPTIDES HAVING)
PRONOCICEPTIVE)
PROPERTIES)
Examiner : Murphy, J.

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing nine (9) references that are also enclosed. This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing date of a notice of allowance under 37 C.F.R. § 1.97(c), (1), (2). This statement is accompanied by the fee set forth in 37 C.F.R. § 1.17(p).

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240.00 OP

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9-19-00

By: Daniel Altman

Daniel E. Altman
Registration No. 34,115
Attorney of Record
Customer No. 20,995

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GAU 1644 \$

PATENT

Case Docket No. VANMA72.001APC

Date: September 15, 2000

SEP 27 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECH CENTER 1600/2200

Applicants : Parmentier et al.
Appl. No. : 09/011,797
Filed : July 23, 1998
For : **NUCLEIC ACID
MOLECULES ENCODING
PEPTIDES HAVING
PRONOCICEPTIVE
PROPERTIES**
Examiner : Murphy, J.
Group Art Unit : 1644

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

9-19-00

(Date)

Daniel E. Altman
Daniel E. Altman, Reg. No. 34,115

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with nine (9) references.
- (X) A check in the amount of \$240 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

Daniel E. Altman

Daniel E. Altman
Registration No. 34,115
Attorney of Record

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